



|     |             |       |      |    |                                                                                                                                                                                                                           |                                                  |                       |                 |       |           |           |
|-----|-------------|-------|------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------|-----------------|-------|-----------|-----------|
| G   |             |       |      |    | UNLESS OTHERWISE NOTED<br>THIRD ANGLE PROJECTION<br><br>2 PLACE DIM $\pm .020$<br>3 PLACE DIM $\pm .010$<br>ANGULAR DIM $\pm 1^\circ$<br><br>DO NOT SCALE<br><br>NAME _____<br><br>S200PPK C-2.5X2 CFR 1.0 5.45-C SSC H-9 | MP PUMPS, INC.<br>FRASER, MICHIGAN 48026, U.S.A. |                       |                 |       |           |           |
| F   |             |       |      |    |                                                                                                                                                                                                                           | ISOMETRIC MATERIAL SPECS                         |                       |                 |       |           |           |
| E   |             |       |      |    |                                                                                                                                                                                                                           | DRAWN BY<br>S.F.                                 | DATE CORR.<br>4/18/17 | APPROV.<br>D.D. | LOCAL | MADE FROM | MADE FROM |
| D   |             |       |      |    |                                                                                                                                                                                                                           | DRAWING NO                                       |                       |                 |       |           |           |
| C   |             |       |      |    |                                                                                                                                                                                                                           |                                                  |                       |                 |       |           |           |
| B   |             |       |      |    |                                                                                                                                                                                                                           |                                                  |                       |                 |       |           |           |
| A   |             |       |      |    |                                                                                                                                                                                                                           |                                                  |                       |                 |       |           |           |
| REV | DESCRIPTION | DRAWN | DATE | BY | 34762                                                                                                                                                                                                                     |                                                  |                       |                 |       |           |           |

34762